

SM-5-56
TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 12 11 45 AM 1957
Know All Men by These Presents:

That Palmetto Enterprises, Inc. in consideration of the sum of Thirteen Hundred Dollars (\$1300.00) --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. M. Barrington, his heirs and assigns forever:

All that certain piece, parcel or lot of land situated in Austin Townshp, Greenville County, State of South Carolina just North of the Town of Sissonville, S. C. and being lots No. 68 and 30 in a subdivision of lands known as Forest Park and shown as lots No. 68 and 30 on a plat entitled Map of Forest Park, prepared by C. O. Riddle, Surveyor, October, 1952 and recorded in the R. M. C. Office for Greenville County in Plat Book BB, Pages 70 and 71 and according to said plat having the following metes and bounds:

Lot No. 30: Beginning at a point on the Northwest side of Wilton Circle at the joint front corner of lots No. 29 and 30 and running along Wilton Circle N. 55-00 E. 90 ft. to an iron pin; thence along the joint line of lots No. 30 and 31 N. 35-00 W. 190 ft. to an iron pin at the joint rear corner of lots No. 30 and 31; thence S. 55-00 W. 90 ft. to an iron pin; thence S. 35-00 E. 190 ft. to the beginning point.

Lot No. 68: Beginning at a point on the Southeast side of Forest Park Drive at the joint front corner of lots No. 67 and 68 and running thence along the joint line of lots No. 67 and 68 S. 41-30 E. 206.8 ft. to an iron pin; thence S. 21-51 W. 32.2 ft. to an iron pin; thence S. 71-31 W. 59.8 ft. to an iron pin which is at the joint rear corner of lots No. 68 and 69; thence N. 41-30 W. 201.3 ft. to an iron pin; thence along Forest Park Drive N. 48-30 E. 90 ft. to the beginning point.

This property is conveyed subject to the restrictions fully set forth in the deed by which Ernest Blakely, Jr. acquired this property from Jeff R. Richardson, Trustee which is recorded in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of November in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

Opal Morehead
Jeff R. Richardson Jr

Palmetto Enterprises, Inc. (Seal)
By G. J. ... (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Opal Morehead

and made oath that she saw the within named grantor(s) Palmetto Enterprises, Inc. sign, seal and as their act and deed deliver the within written deed, and that she, with Jeff R. Richardson, Jr. witnessed the execution thereof.

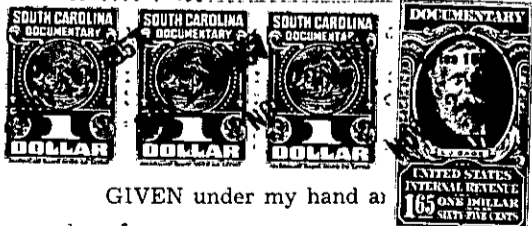
Sworn to before me this 6th day of November A. D., 19 57
Jeff R. Richardson Jr (Seal)
Notary Public for South Carolina

Opal Morehead

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER *Grantor Corporation*
I, _____ Notary Public, do hereby certify



g privately and separately examined by me, did declare that she does freely, read or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and ver of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand at _____ day of _____ D., 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____ 19 _____, at _____ M., No. _____

(Continued on next page)

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